

- FOLLOW-UP DOCUMENT FOR UNCULTIVATED BIOMASS -

**REQUIRED FOR SUSTAINABILITY STATEMENT ISSUED BY
BIOMASS TRADER, BIOMASS PROCESSOR, FUEL SUPPLIER**

[Based on 821/2021. (XII. 28.) Government Decree Schedule 10. part 2.]

(1) ID NUMBER AND DATE OF ISSUE OF THE SUSTAINABILITY STATEMENT ACCOMPANYING WITH FOLLOW-UP DOCUMENT

ID NUMBER: _____, **DATE OF ISSUE:** _____

(2) THE NAME OF THE ISSUER OF THE SUSTAINABILITY STATEMENT: _____

ADDRESS: _____
POSTAL CODE CITY STREET STREET-NUMBER

REGISTRATION NUMBER (OR TAX NUMBER IN THE ABSENCE OF A REGISTRATION NUMBER): _____

(3) NAME OF UNCULTIVATED BIOMASS BUYER/PROCESSOR: _____

ADDRESS: _____
POSTAL CODE CITY STREET STREET-NUMBER

REGISTRATION NUMBER IN CASE OF A FOREIGN NATIONAL BUYER/PROCESSOR: _____

(4) NAME OF UNCULTIVATED BIOMASS: _____, **CN CODE OF BIOMASS (IN 8 DIGITS):** _____

(5) QUANTITY OF UNCULTIVATED BIOMASS (IN TONNE, ROUNDED TO TWO DECIMAL PLACES): _____ (t)

(6) STATEMENT ABOUT WHAT PART OF THE UNCULTIVATED BIOMASS INDICATED IN THE SUSTAINABILITY STATEMENT (IN TONNE, ROUNDED TO TWO DECIMAL PLACES) ORIGINATES FROM SPECIFIED RAW MATERIAL DEFINED IN SCHEDULE 2. OF 821/2021. (XII. 28.) GOVERNMENT DECREE (HEREINAFTER: GOVERNMENT DECREE):

PRECISE SPECIFICATION OF RAW MATERIAL: _____, **BIOMASS RATIO:** _____ (t)

(7) A STATEMENT THAT THE TOTAL AMOUNT OF UNCULTIVATED BIOMASS INDICATED IN THE SUSTAINABILITY STATEMENT (IN TONNE, ROUNDED TO TWO DECIMAL PLACES) BELONGS TO THE FOLLOWING SPECIFIED RAW MATERIAL:

- | | |
|--|---------------------|
| <input type="checkbox"/> RAW MATERIAL DEFINED IN SCHEDULE 2. PART 1. OF 821/2021. (XII. 28.) GOVERNMENT DECREE | QUANTITY: _____ (t) |
| <input type="checkbox"/> RAW MATERIAL DEFINED IN SCHEDULE 2. PART 2. OF 821/2021. (XII. 28.) GOVERNMENT DECREE | QUANTITY: _____ (t) |
| <input type="checkbox"/> RAW MATERIAL DEFINED IN SCHEDULE 2. PART 3. OF 821/2021. (XII. 28.) GOVERNMENT DECREE | QUANTITY: _____ (t) |
| <input type="checkbox"/> OTHER RAW MATERIAL: _____ | QUANTITY: _____ (t) |

(8) COUNTRY OF ORIGIN OF THE BIOMASS COVERED BY THE SUSTAINABILITY STATEMENT: _____

(9) THE DIRECTION OF SALE OF THE BIOMASS COVERED BY THE SUSTAINABILITY STATEMENT, COUNTRY OF DESTINATION:

(10) OTHER DATA, FREE TEXT FIELD FOR THE ISSUER OF THE FOLLOW-UP DOCUMENT: