

**- FOLLOW-UP DOCUMENT FOR UNCULTIVATED BIOMASS -
REQUIRED FOR SUSTAINABILITY STATEMENT ISSUED BY BIOMASS PRODUCER**

[Based on 821/2021. (XII. 28.) Government Decree Schedule 9. part 2.]

(1) ID NUMBER AND DATE OF ISSUE OF THE SUSTAINABILITY STATEMENT (ISSUED BY BIOMASS PRODUCER) ACCOMPANYING WITH FOLLOW-UP DOCUMENT

ID NUMBER: _____, **DATE:** _____

(2) NAME OF SUSTAINABILITY STATEMENT ISSUER (BIOMASS PRODUCER): _____

ADDRESS: _____
POSTAL CODE CITY STREET STREET-NUMBER

REGISTRATION NUMBER (OR TAX NUMBER IN THE ABSENCE OF A REGISTRATION NUMBER): _____

(3) NAME OF UNCULTIVATED BIOMASS BUYER/PROCESSOR: _____

ADDRESS: _____
POSTAL CODE CITY STREET STREET-NUMBER

REGISTRATION NUMBER IN CASE OF A FOREIGN NATIONAL BUYER/PROCESSOR: _____

(4) NAME OF UNCULTIVATED BIOMASS: _____, **CN CODE OF BIOMASS (IN 8 DIGITS):** _____

(5) QUANTITY OF UNCULTIVATED BIOMASS (IN TONNE, ROUNDED TO TWO DECIMAL PLACES): _____ (t)

(6) DATA CONCERNING THE SOURCE AND PLACE OF COLLECTION OF UNCULTIVATED BIOMASS, IF IT IS DIFFERENT THAN HEADQUARTER OR HOME ADDRESS OF THE ISSUER OF THE CERTIFICATE:

(7) THE UNCULTIVATED BIOMASS COMES FROM A RESIDENTIAL SOURCE: YES NO

(7/1) IF THE UNCULTIVATED BIOMASS COMES FROM A RESIDENTIAL SOURCE AND WAS COLLECTED AT A COLLECTION POINT OR WASTE YARD, THE ADDRESS DETAILS OF COLLECTION POINT OR WASTE YARD:

(7/2) IF THE UNCULTIVATED BIOMASS COMES FROM A RESIDENTIAL SOURCE AND WAS COLLECTED BY CAR OR TRUCK, THEN THE NAMES OF THE TOWNS CONCERNED:

(8) STATEMENT ABOUT WHAT PART OF THE UNCULTIVATED BIOMASS INDICATED IN THE CERTIFICATE (IN TONNE, ROUNDED TO TWO DECIMAL PLACES) ORIGINATES FROM SPECIFIED RAW MATERIAL DEFINED IN SCHEDULE 2. OF 821/2021. (XII. 28.) GOVERNMENT DECREE:

PRECISE SPECIFICATION OF RAW MATERIAL: _____, **RAW MATERIAL RATIO:** _____ (t)

(10) A STATEMENT THAT THE TOTAL AMOUNT OF UNCULTIVATED BIOMASS INDICATED IN THE CERTIFICATE (IN TONNE, ROUNDED TO TWO DECIMAL PLACES) BELONGS TO THE FOLLOWING SPECIFIED RAW MATERIAL:

- | | |
|--|---------------------|
| <input type="checkbox"/> RAW MATERIAL DEFINED IN SCHEDULE 2. PART 1. OF 821/2021. (XII. 28.) GOVERNMENT DECREE | QUANTITY: _____ (t) |
| <input type="checkbox"/> RAW MATERIAL DEFINED IN SCHEDULE 2. PART 2. OF 821/2021. (XII. 28.) GOVERNMENT DECREE | QUANTITY: _____ (t) |
| <input type="checkbox"/> RAW MATERIAL DEFINED IN SCHEDULE 2. PART 3. OF 821/2021. (XII. 28.) GOVERNMENT DECREE | QUANTITY: _____ (t) |
| <input type="checkbox"/> OTHER RAW MATERIAL: _____ | QUANTITY: _____ (t) |

(11) OTHER DATA, FREE TEXT FIELD FOR THE ISSUER OF THE CERTIFICATE: